

# River Cruizers, Inc. of Bullhead City

## CAR CORRAL APPLICATION

THE 20<sup>TH</sup> ANNUAL "RODDIN ON THE RIVER" CAR SHOW WILL BE HELD SEPTEMBER 22<sup>ND</sup>-25<sup>TH</sup> 2011 AT THE RIVERSIDE HOTEL AND CASINO IN LAUGHLIN, NEVADA. THERE WILL BE 24-HOUR SECURITY IN THE FENCED EVENT AREA.

CAR CORRAL SPACE IS \$30 per vehicle, FOR THE ENTIRE WEEKEND.

TO PUT YOUR VEHICLE IN OUR CAR CORRAL PLEASE FILL OUT THE FORM BELOW AND CONTACT ELLEN BRIDGES (EVENT CHAIRMAN) AT 928 505-8457. OR E-MAIL ME AT [ew@citlink.net](mailto:ew@citlink.net). PLEASE GET YOUR RESERVATION IN EARLY. SPACES CANNOT BE RESERVED WITHOUT FULL PAYMENT AND SIGNED APPLICATION.

YOU MAY BRING YOUR VEHICLE IN FOR SET UP THURSDAY SEPTEMBER 22, 8:00 AM

YOU WILL NEED TO HAVE SELLERS INFORMATION POSTED ON YOUR VEHICLE. PLEASE PICK PAPERWORK UP AT REGISTRATION THE DAY YOU ARRIVE.

UNSOLD VEHICLES MUST BE REMOVED BY NOON SUNDAY SEPTEMBER 25, 2011

### LIABILITY RELEASE

IN CONSIDERATION OF THE ACCEPTANCE OF THE RIGHT TO PARTICIPATE IN THIS EVENT, I HEREBY RELEASE AND DISCHARGE THE RODDIN' ON THE RIVER RUN COMMITTEE, THE RIVER CRUIZERS CAR CLUB AND THE RIVERSIDE RESORT, THE CITY OF LAUGHLIN, THE COUNTY OF CLARK AND THE STATE OF NEVADA OR ANY OFFICERS, MEMBERS, EMPLOYEES, AGENTS OR AFFILIATES FROM ANY AND ALL KNOWN OR UNKNOWN DAMAGES, INJURIES, LOSSES, JUDGEMENTS OR CLAIMS FOR ANY CAUSE SUFFERED BY ME PERSONALLY OR MY PROPERTY, AS WELL AS ANYONE UNDER MY DIRECTION OR CONTROL. I ALSO AGREE TO INDEMNIFY, WITHOUT CONSIDERATION, RESERVATION OR QUALIFICATION, ALL OF THE AFOREMENTIONED PERSONS FROM ANY AND ALL LIABILITIES OCCASIONED BY OR RESULTING FROM ACTIONS OR CONDUCT OF ANY PERSONS ASSISTING ME, OR COOPERATING WITH ME UNDER MY DIRECTION OR CONTROL MYSELF.

I HAVE READ AND UNDERSTAND THE FOREGOING AND REALIZE THAT MY SIGNATURE HERON LIMITS MY RIGHT AT LAW.

YES, I WOULD LIKE TO HAVE MY VEHICLE IN THE CAR CORRAL, ENCLOSED IS MY COMPLETED APPLICATION.

NUMBER OF VEHICLES @ \$30 PER VEHICLE \_\_\_\_\_

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_ CK# \_\_\_\_\_

NAME OF OWNER \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

VEHICLE INFORMATION: YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ LICENSE \_\_\_\_\_

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

MAKE CHECKS PAYABLE TO **RIVER CRUIZERS**

**MAIL TO:** ELLEN BRIDGES  
2250 INTERCEPTOR DRIVE  
LAKE HAVASU, AZ. 86404 (928) 505-8457 or e-mail [ew@citlink.net](mailto:ew@citlink.net)